

**ONEIDA COUNTY BAR ASSOCIATION**

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**2017 DUES & CLE SEMPASS STATEMENT**

Name: \_\_\_\_\_

To be posted by OCBA

Firm name and address: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Office Tel #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Check #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date Received: \_\_\_\_\_

Year Admitted to New York Bar: \_\_\_\_\_ Other States: \_\_\_\_\_

Call the Bar Office to pay via credit card



Active Member  Associate Member  50 Year Lawyer  Newly admitted Attorney  Retired Member  Business Member **(Check one)**

**I. A. ACTIVE MEMBERS** who have been admitted to practice for more than one (1) year as of January 1, 2017. . . . . **\$180.00**

**B. ASSOCIATE MEMBERS** who live and practice outside Oneida County and who have been admitted to practice for more than one (1) year as of January 1, 2017. . . . . **\$90.00**

**C. RETIRED MEMBERS** over 70 years of age who no longer practice law and are registered with NYS Office of Court Administration as fully retired. . . . . **\$25.00**

**D. HONORARY MEMBERS** who have been admitted to practice law:  
1. Less than one (1) full year as of January 1, 2017. . . . . **.00**  
2. More than 50 years . . . . . **.00**

**E. BUSINESS MEMBERS** who are willing to provide support of the mission and programs of the Association. . . . . **\$250.00**

**II. Additional monetary amount** specifically gifted for the following OCBA program(s). . . . . \$ \_\_\_\_\_

Fund for the Memorial Service \$ \_\_\_\_\_  Fund for Law Day \$ \_\_\_\_\_

Fund for Golf Outing \$ \_\_\_\_\_  Fund for Holiday Party \$ \_\_\_\_\_

**III. OCBA SEMPASS (CLE Sempass for Full-Year 2017).**. . . . . **\$200.00**

**IV. LAWYER REFERRAL PROGRAM** \$50.00 for any two (2) categories; \$100.00 for up to five (5) categories; \$20.00 for each additional category . . . . . \$ \_\_\_\_\_

**Total of I, II, III and IV.**. . . . . **\$ \_\_\_\_\_**

**PREFERRED COMMITTEE ASSIGNMENT:** (Please place check mark(s) after preference). The Committee lists are compiled by the President each February. Service is from March 1 of current year to February 28 of the following year:

Continuing Legal Education \_\_\_\_\_  
Courts & Judiciary \_\_\_\_\_  
District & State Bar Liaison \_\_\_\_\_  
Estates Trusts & Elder Law \_\_\_\_\_  
Family & Domestic Relations \_\_\_\_\_

Local Fee Disputes \_\_\_\_\_  
Grievance & Ethics \_\_\_\_\_  
Lawyers Assistance \_\_\_\_\_  
Pro Bono \_\_\_\_\_

Program \_\_\_\_\_  
Public Information & Education \_\_\_\_\_  
Real Property \_\_\_\_\_  
Young Lawyers \_\_\_\_\_

Attorney Mentoring Program: Join as a Mentor \_\_\_\_\_ or Mentee \_\_\_\_\_