

**ONEIDA COUNTY BAR ASSOCIATION**

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**2018 DUES & CLE SEMPASS STATEMENT**

Name: \_\_\_\_\_

To be posted by OCBA

Firm name and address: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Office Tel #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Check #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date Received: \_\_\_\_\_

Year Admitted to New York Bar: \_\_\_\_\_ Other States: \_\_\_\_\_

Call the Bar Office to pay via credit card



Active Member  Associate Member  50 Year Lawyer  Newly admitted Attorney  Retired Member  Business Member **(Check one)**

**I. A. ACTIVE MEMBERS** who have been admitted to practice for more than one (1) year as of January 1, 2018..... **\$180.00**

**B. ASSOCIATE MEMBERS** who live and practice outside Oneida County and who have been admitted to practice for more than one (1) year as of January 1, 2018..... **\$90.00**

**C. RETIRED MEMBERS** over 70 years of age who no longer practice law and are registered with NYS Office of Court Administration as fully retired. .... **\$25.00**

**D. HONORARY MEMBERS** who have been admitted to practice law:  
1. Less than one (1) full year as of January 1, 2018..... **.00**  
2. More than 50 years . .... **.00**

**E. BUSINESS MEMBERS** who are willing to provide support of the mission and programs of the Association. .... **\$250.00**

**II. OCBA SEMPASS (CLE Sempass for the Full Year 2018).** .... **\$200.00**

**III. Additional monetary amount** specifically gifted for the following OCBA program(s). .... **\$ \_\_\_\_\_**  
 Fund for the Memorial Service \$ \_\_\_\_\_  Fund for Law Day \$ \_\_\_\_\_  
 Fund for Golf Outing \$ \_\_\_\_\_  Fund for Holiday Party \$ \_\_\_\_\_

**IV. OCBA LAWYER REFERRAL PROGRAM** \$50.00 for any two categories; \$100.00 for up to five categories; \$20.00 for each additional category . .... **\$ \_\_\_\_\_**

**Total of I, II, III, and IV:** ..... **\$ \_\_\_\_\_**

**ONEIDA COUNTY BAR ASSOCIATION FOUNDATION.** *To make a tax-deductible donation to the Foundation, please enclose a separate check payable to Oneida County Bar Association Foundation, Inc.*

**PREFERRED COMMITTEE ASSIGNMENT:** (Please place check mark(s) after preference). The Committee lists are compiled by the President each February. Service is from March 1 of current year to February 28 of the following year:

- |                              |       |                    |       |                                |       |
|------------------------------|-------|--------------------|-------|--------------------------------|-------|
| Continuing Legal Education   | _____ | Local Fee Disputes | _____ | Program                        | _____ |
| Courts & Judiciary           | _____ | Grievance & Ethics | _____ | Public Information & Education | _____ |
| District & State Bar Liaison | _____ | Lawyers Assistance | _____ | Real Property                  | _____ |
| Estates Trusts & Elder Law   | _____ | Pro Bono           | _____ | Young Lawyers                  | _____ |
| Family & Domestic Relations  | _____ |                    |       |                                |       |
- Attorney Mentoring Program: Join as a Mentor \_\_\_\_\_ or Mentee \_\_\_\_\_