

ONEIDA COUNTY BAR ASSOCIATION

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Website: www.oneidacountybar.org

2019 DUES & CLE SEMPASS STATEMENT

Name: _____

To be posted by OCBA

Firm name and address: _____

Amount: \$ _____

Office Tel #: _____ Fax #: _____

Check #: _____

E-mail Address: _____

Date Received: _____

Year Admitted to New York Bar: _____ Other States: _____

Call the Bar Office to pay via credit card



Active Member Associate Member 50 Year Lawyer Newly admitted Attorney Retired Member Business Member **(Check one)**

I. A. ACTIVE MEMBERS who have been admitted to practice for more than one (1) year as of January 1, 2019..... **\$180.00**

B. ASSOCIATE MEMBERS who live and practice outside Oneida County and who have been admitted to practice for more than one (1) year as of January 1, 2019..... **\$90.00**

C. RETIRED MEMBERS over 70 years of age who no longer practice law and are registered with NYS Office of Court Administration as fully retired. **\$25.00**

D. HONORARY MEMBERS who have been admitted to practice law:
1. Less than one (1) full year as of January 1, 2019..... **.00**
2. More than 50 years **.00**

E. BUSINESS MEMBERS who are willing to provide support of the mission and programs of the Association. **\$250.00**

II. OCBA SEMPASS (CLE Sempass for the Full Year 2019). **\$200.00**

III. Additional monetary amount specifically gifted for the following OCBA program(s). **\$ _____**
 Fund for the Memorial Service \$ _____ Fund for Law Day \$ _____
 Fund for Golf Outing \$ _____ Fund for Holiday Party \$ _____

IV. OCBA LAWYER REFERRAL PROGRAM \$50.00 for any two categories; \$100.00 for up to five categories; \$20.00 for each additional category **\$ _____**

Total of I, II, III, and IV: **\$ _____**

ONEIDA COUNTY BAR ASSOCIATION FOUNDATION. *To make a tax-deductible donation to the Foundation, please enclose a separate check payable to Oneida County Bar Association Foundation, Inc.*

PREFERRED COMMITTEE ASSIGNMENT: (Please place check mark(s) after preference). The Committee lists are compiled by the President each February. Service is from March 1 of current year to February 28 of the following year:

- | | | | | | |
|------------------------------|-------|--------------------|-------|--------------------------------|-------|
| Continuing Legal Education | _____ | Local Fee Disputes | _____ | Program | _____ |
| Courts & Judiciary | _____ | Grievance & Ethics | _____ | Public Information & Education | _____ |
| District & State Bar Liaison | _____ | Lawyers Assistance | _____ | Real Property | _____ |
| Estates Trusts & Elder Law | _____ | Pro Bono | _____ | Young Lawyers | _____ |
| Family & Domestic Relations | _____ | | | | |
- Attorney Mentoring Program: Join as a Mentor _____ or Mentee _____