

ONEIDA COUNTY BAR ASSOCIATION

258 Genesee Street, Suite 302, Utica, New York 13502

Tel: 724-4901 Fax: 724-6010

E-mail: diane@oneidacountybar.org

Website: www.oneidacountybar.org

2023 DUES & CLE SEMPASS STATEMENT

Name: _____

To be posted by OCBA

Firm name and address: _____

Amount: _____

Office Tel #: _____ Fax #: _____

Check #: _____

Email Address: _____

Date Received: _____

Year Admitted to New York Bar: _____ Other States: _____

Call the Bar Office to pay via Credit Card
(Add additional \$10 fee)



Active Member Associate Member 50 Year Lawyer Newly admitted Attorney Retired Member Business Member **(Check one)**

- I. **A. ACTIVE MEMBERS** who have been admitted to practice for more than one (1) year as of January 1, 2023..... **\$180.00**
- B. ASSOCIATE MEMBERS** who live and practice outside Oneida County and who have been admitted to practice for more than one (1) year as of January 1, 2023..... **\$90.00**
- C. RETIRED MEMBERS** over 70 years of age who no longer practice law and are registered with NYS Office of Court Administration as fully retired. **\$25.00**
- D. HONORARY MEMBERS** who have been admitted to practice law:
 - 1. Less than one (1) full year as of January 1, 2023..... **00**
 - 2. More than 50 years **00**
- E. BUSINESS MEMBERS** who are willing to provide support of the mission and programs of the Association. **\$250.00**
- II. OCBA SEMPASS (CLE Sempass for the Full Year 2023)**..... **\$200.00**
- III. Additional monetary amount** specifically gifted for the following OCBA program(s). **\$ _____**
 - Fund for the Memorial Service \$ _____ Fund for Law Day \$ _____
 - Fund for Golf Outing \$ _____ Fund for Holiday Party \$ _____
- IV. OCBA LAWYER REFERRAL PROGRAM** \$50.00 for any two categories; \$100.00 for up to five categories; \$20.00 for each additional category **\$ _____**
- Total of I, II, III, and IV:** **\$ _____**

ONEIDA COUNTY BAR ASSOCIATION FOUNDATION, INC. *To make a tax-deductible donation to the Foundation, please enclose a separate check payable to: **Oneida County Bar Association Foundation, Inc.***

PREFERRED COMMITTEE ASSIGNMENT: (Please place check mark (s) after preference). The Committee lists are compiled by the President each February. Service is from March 1 of current year to February 28 of the following year:

- | | | |
|------------------------------------|--------------------------|--------------------------------------|
| Continuing Legal Education _____ | Local Fee Disputes _____ | Public Information & Education _____ |
| Courts & Judiciary _____ | Grievance & Ethics _____ | Real Property _____ |
| District & State Bar Liaison _____ | Lawyers Assistance _____ | Intellectual Property _____ |
| Estates Trusts & Elder Law _____ | Pro Bono _____ | Young Lawyers _____ |
| Family & Domestic Relations _____ | Program _____ | Attorney Mentoring Program: _____ |
| | | Join as Mentor _____ or Mentee _____ |